



PUBLIC WORKS COMMITTEE AGENDA

Tuesday, May 25th, 2021 – 5 PM | Council Chambers, City Hall.

1. Call meeting to order
 2. Approval of Minutes
 - a. April 27th, 2021
 3. Public Comment - Limit to three minutes per person
 4. Old Business
 - a. None
 5. New Business
 - a. ROW Encroachment Permit 1100 Hollenback Lane
 - b. Parking Ordinance Draft
 - b. Department of Public Works update
 6. Staff Comments
 7. Committee Observations
 8. Announcement of the next meeting: June 22nd at 5 PM
 9. Adjournment
-

Public Works Committee

Garbage | Sewer | Streets | Trees | Wastewater | Water

Members

John Henderson | Anthony Savalla | John Molendyke

PUBLIC WORKS COMMITTEE MINUTES

Tuesday, April 27, 2021 at 5PM | Council Chambers, City Hall.

Members Present: John Molendyke, John Henderson, & Anthony Savalla
Members Absent: None
Mayor: Diana Solle (absent)
CAO: Jordan Green
Council Member: None
Staff: Trent Freeman, Cyndi Thompson
Consultants: None
Guests: None

1. Call Meeting to Order

Chairperson Molendyke called the meeting to order at 5:01 PM.

2. Approval of Minutes

a. March 23, 2021 – Approved Unanimously.

3. Public Comment - Limit to Three Minutes Per Person

None.

4. Old Business

a. Tower Lease Agreement Review – Trent Freeman

The contract is in the packet that the City Attorney prepared. If you agree to these terms that the City Attorney wrote up, then it will go before Council May 3rd. The City will outline City's connection to be, City Hall, City Shop, Firehall, Library, Wastewater treatment plant and the 6th TBD. Member Henderson motioned to accept contract with the amendment to set locations, date & time period to do their work getting the City's connection and pay the difference if we upgrade internet speeds from the basic speed. Member Savalla seconded the motion. The vote was unanimous.

5. New Business

- a. Side Cast Broom Purchase – Trent Freeman
There are 3 Brooms available (pics attached).

- i. The green one is a 1999 Broce Broom Model RC350. This one has 2,264 hours on it. The price is \$28,900. Cummins diesel engine. I am told it vibrates a bit.
- ii. The yellow one is a 2011 Superior Broom Model DT80J. This one has 966 hours on it. The price is \$47,500. This has a John Deere engine and was told it runs smooth.
- iii. The orange one is a 1999 Broce Broom Model RJ350. This one has 2,140 hours on it. The price is \$28,900. This one has a smooth-running John Deere engine.

This year in the budget there is \$35,000 for the purchase of a Side Cast Broom. Looking for approval to the Finance Committee. Member Savalla motioned to accept and approval to the Finance Committee for the purchase of the 2011 Superior Broom Model DT80J. Member Henderson seconded the motion. Vote was unanimous.

- b. Street Sweeper – Trent Freeman

This is just an update. This was approved by Council on April 19th.

- c. Department of Public Works update – Trent Freeman provide a quick update to the Committee of projects in the process and/or completed projects.

6. Staff Comments:

Member Savalla talking about snow removal in the past. Would it be the County Commissioners to talk to about the fairgrounds? Near the culvert there, could we utilize that area to house snow removal and snow drainage? Member Henderson stated you would need to talk to the County Commissioners. CAO Green stated he will reach out to the County and see what they say.

7. Announcement of the next meeting

Announced of the next meeting: May 25, 2021 at 5pm.

8. Adjournment

Meeting adjourned at 5:44pm.

Prepared by Cyndi Thompson, City Clerk

John Molendyke, Chairperson

Date

Public Works Committee

Garbage | Sewer | Streets | Trees | Wastewater | Water

Members

John Molendyke (Chairperson) | John Henderson | Anthony Savalla

Mayor
Diana Solle
Chief Administrative Officer
Jordan Green
City Attorney
Peter Elverum
City Clerk
Cyndi Thompson
Compliance Officer
Tom Malcolm
Public Works Superintendent
Trent Freeman
Treasurer
Judi Whitney
Utility Billing Clerk
Gena Micu



Montana's Undiscovered Treasure

300 MAIN STREET
DEER LODGE MT 59722-1057
406.846.2238

City Council
John Skibsrud
Amanda Bohrer
John Henderson
Mary Hathaway
Robert Kersch
Anthony Savalla
Dick Bauman
John J. Molendyke

PUBLIC WORKS DEPARTMENT RIGHT-OF-WAY ENCROACHMENT AGREEMENT

Name: Powell County Memorial Hospital Assoc. DBA Deer Lodge Medical Center

Mailing Address: 1100 Hollenback LN Deer Lodge, MT 59722

Telephone Number: 406-846-2212

1. City street / property in which encroachment is to be made described as:

Hollenback LN, Deer Lodge Medical Center

2. Property address where encroachment is to be made described as:

1100 Hollenback LN Deer Lodge, MT 59722

3. In order for owner to more fully enjoy his property as described above, owner has requested a Right of Way Encroachment Application from the City to allow owner to install or maintain the following described property and/or appurtenance(s):

Housing / Conference Center - See attached

Attach additional pages if necessary.

Projects including any of the following items must comply with the requirements contained in the City's 2019 Engineering and Design Standards and Construction Standards.

☐ Curb & Gutter ☐ Driveway Approach ☐ Pavement Excavation ☐ Public Sidewalk

GENERAL INFORMATION TO APPLICANT

1. By issuance of a Right of Way Encroachment Agreement, the City will agree to allow owner to install appurtenances and/or maintain the improvements on the described property.
2. The parties agree that when owner's property, the installation and/or maintenance is hereby authorized, is destroyed or worn out, said property or appurtenances shall not be repaired or replaced without express consent of the City. Further, said property or appurtenances shall be operated and maintained pursuant to the direction of the City.
3. Owner will agree that he is gaining no additional rights over the property by execution of this agreement.
4. Owner will further agree and promise that the installation and/or maintenance of the property or appurtenances, shall not interfere with the use by the City of the property above described. If owner's property does interfere with the City's use of the property, the City may cancel this agreement by giving owner ten-days written notice of the City's intent to cancel the agreement. At the expiration of said ten-days, owner shall remove at his own expense all of his property and/or appurtenances, the installation and/or maintenance of which is authorized by this agreement.
5. Further, owner will agree to hold the City, its' agents, officers, and employees, harmless from any costs, liability, expense or damage, of any kind, in any way arising out of the location of owner's property on the property as authorized by this agreement.

City of Deer Lodge Approval

For Owner: _____

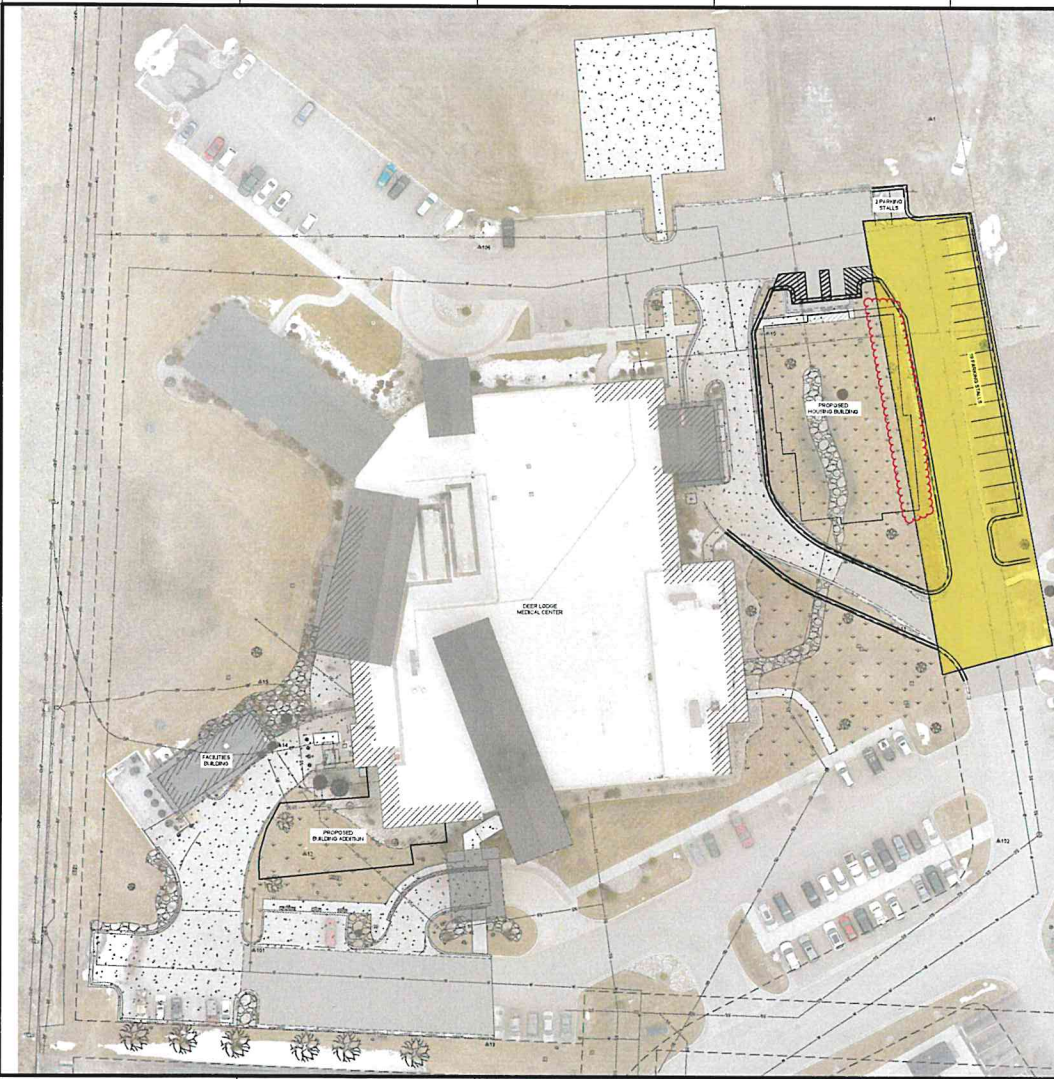
By: _____

Date: _____

APPROVAL CRITERIA

The City Council may only authorize an improvement, encroachment, or an appurtenance in the City's Right-of-Way with the establishment of findings to the following criteria:

1. The described improvement, encroachment, or appurtenance does not create an obstruction or impede the movement of vehicles or pedestrians on public thoroughfares;
2. The described improvement, encroachment, or appurtenance does not create an impediment to the City's ability (or any other entity) to maintain public infrastructure, facilities, and/or property;
3. The improvement, encroachment, or appurtenance does not create a barrier for the delivery of emergency services to the subject property or adjacent properties; and
4. The improvement, encroachment, or appurtenance is not detrimental to the public health, safety or welfare, injurious to other properties within the area.



KEY NOTES

NOT ALL

GENERAL NOTES

1. UNLESS OTHERWISE NOTED, PAVEMENT CALLOUTS ARE TO TOP FINISH OF CURB.
2. UNLESS OTHERWISE NOTED, CURBS & GUTTERS SHALL BE SHOWN PER DETAIL A, SHEET D-1.
3. FINISHES SHALL BE NOTED BY FOOTING FULL DEPTH BY FINISHES APPROVED BY ENGINEER.
4. EXISTING MEDIAN & SIDEWALKS & GUTTERS REQUIRED FOR REMOVAL SHALL BE REMOVED TO THE NEAREST ABUTMENT. MEDIAN CUTS ARE NOT ALLOWED.
5. LANDSCAPE PLANS BY OTHERS, SEE LANDSCAPE PLANS FOR ILLUSTRATION REQUIREMENTS.

NEENAN
ARCHITECTURE
P.C.

Morrison
Maierle
ARCHITECTS
P.C.

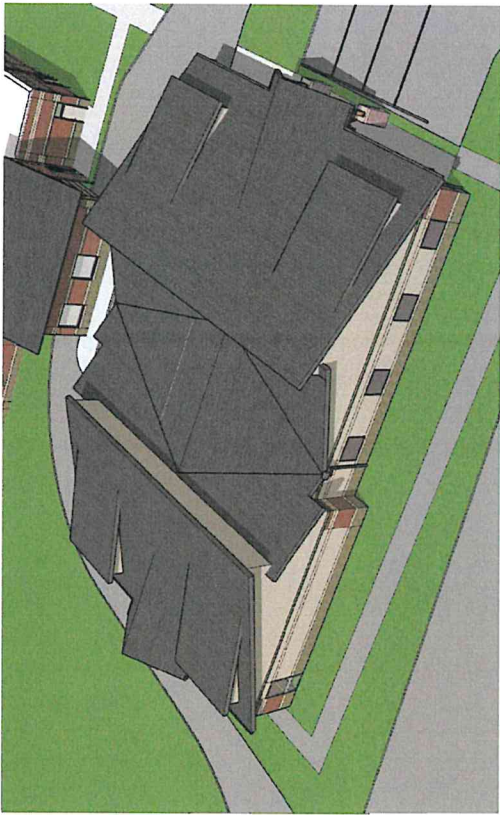
HOUSING/TRAINING CENTER
DEER LODGE MEDICAL CENTER
1100 HOLLENBACK LN, DEER LODGE, MT. 59722

DATE: 10/1/2019
PROJECT: DEER LODGE MEDICAL CENTER
SHEET: C-3

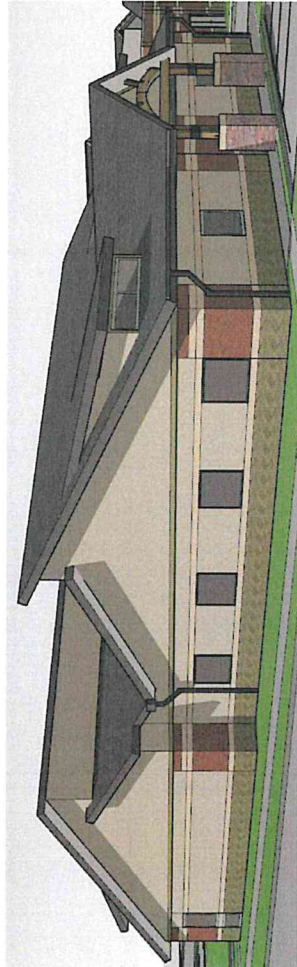
3295
C-3



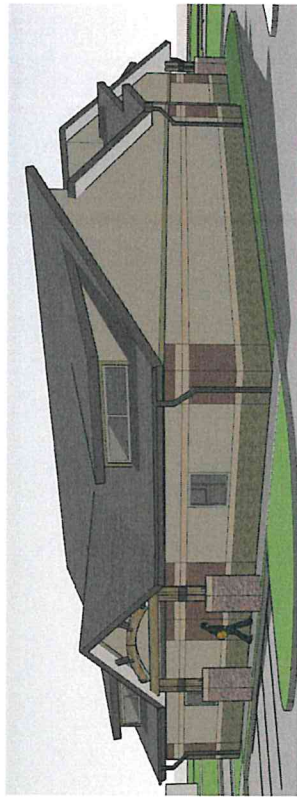
PERSPECTIVE VIEW - LOOKING SOUTHEAST



PERSPECTIVE VIEW - LOOKING NORTHWEST



PERSPECTIVE VIEW - LOOKING SOUTHEAST



PERSPECTIVE VIEW - LOOKING SOUTHEAST

DESIGNED BY: [Name]	DATE: [Date]
DRAWN BY: [Name]	DATE: [Date]
CHECKED BY: [Name]	DATE: [Date]
APPROVED BY: [Name]	DATE: [Date]
SUBMITTED FOR APPROVAL: [Name]	
APPROVED FOR: [Name]	



Scale: = NTS